## ATTORNEY ADMISSION PACKET CONTENTS

- 1) Letter from the Court
- 2) Instructions for Admission to Practice
- 3) Admission Forms:
  - Attorney Registration Form
  - Verified Petition for Admission to Practice
  - Affidavit of Sponsor
  - Criminal Justice Act/Pro Bono Application Form (optional)
- 4) Pro Bono Fund Voucher and Request for Reimbursement
- 5) Motion Day Schedules
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- 7) PACER (Public Access to Electronic Records) Notice and Application Form
- 8) Civil Practice Forms:
  - Civil Cover Sheet
  - Summons Form
  - Civil Subpoena Form

IF COUNSEL IS REQUESTING THE COURT TO MAIL THE ABOVE PACKET, PLEASE HAVE THE ATTORNEY SEND THE COURT A PRE-ADDRESSED (11x14) ENVELOPE WITH PRE-PAID POSTAGE IN THE AMOUNT OF \$4.00 TO COVER MAIL COSTS.

Note: The Local Rules of the Northern District are available in electronic format on our Web Site at www.nynd.uscourts.gov

### NEWLY ADMITTED ATTORNEYS

The Judiciary and the Clerk of Court and his staff welcome you as a practitioner to the United States District Court for the Northern District of New York. We feel this is a very special occasion and it is in no way merely a perfunctory matter. We take note of every attorney and we genuinely wish you well.

You are being presented today with a package of information that will help you in your practice before this Court. Most important among this information is a copy of the Local Rules of the United States District Court for the Northern District of New York. It is imperative that you are familiar with these Local Rules and General Orders.

Significant enclosures: Criminal Justice Act / Pro Bono Application Form; JS-44 Civil Cover Sheet; Summons Form; Pro Bono Voucher Form; PACER (Public Access to Court Electronic Records) Application; Fee Schedule; Subpoena Form; and Attorney Registration Statement Form.

For your information, your name will be added into our computerized mailing system. Whenever the court generates an informational mailing to Northern District practitioners, you will be included in those mailings. Pursuant to Local Rule 83.1(h) we will assign a bar roll number to you; the bar roll number must appear on all filings and correspondence submitted to the Court.

A supplemental statement of any changes in the foregoing information must be filed within ten (10) days of such change. It is imperative that you keep the Court informed of any changes to your registration form to ensure the proper service by the Clerk's office of all court notices, orders and correspondence.

Again, welcome, and please feel free to contact any of our clerks' offices in Albany, Binghamton, Syracuse or Utica if you should need any additional information or assistance.

FREDERICK J. SCULLIN, JR. Chief U.S. District Court Judge

LAWRENCE K. BAERMAN Clerk of Court

## INSTRUCTIONS FOR ADMISSION TO THE NORTHERN DISTRICT OF NEW YORK PLEASE READ LOCAL RULE 83.1 ON ADMISSIONS

- 1. **Complete the Attorney Registration form**. This will enable the clerk's office to assign you a bar roll number and enter you in our attorney database for any action which you appear as attorney of record, or to receive future mailings regarding new rules and other general court announcements.
- 2. **Complete the Petition for Admission to Practice.** Please make sure that it is signed, dated and notarized. Include a current (within the past six months) <u>original</u> certificate of good standing from the New York State Appellate Division. If you are not a member of the New York State Bar, please submit a current (within the past six months) <u>original</u> certificate of good standing from another federal court (outside of New York State), or highest court in the state where you regularly practice law. If admitted to practice in another federal district court outside of New York State, See N.D.N.Y. Local Rule 83.1(d).

**Note**: Applicants who are members in good standing of a United States District Court for the Eastern, Western, or Southern District of New York need not appear for formal admission. Please send in the admission fee together with a Verified Petition, an original Certificate of Good Standing from the United States District Court where you are a member (must be dated within the last six months), Attorney Registration Statement, along with a proposed order granting the admission. A sponsor's affidavit is not required. See N.D.N.Y. Local Rule 83.1(c).

- 3. **Sponsor's Affidavit**. Must be completed by an attorney who is admitted in good standing to practice in the Northern District of New York, and who has personal knowledge of your background and character. The sponsor must appear with you for admission.
- 4. **Admission Fee**. Include the appropriate admission fee. Checks are payable to: Clerk, U.S. District Court.

**\$80.00** - Permanent Admission

\$30.00 - Pro Hac Vice Admission (for each case in which you appear)

See the reverse side of this notice for additional information on Pro Hac Vice Admissions.

- 5. **Select an Admission Date**. Judges entertain admissions on their regularly scheduled motion days. See the listing of motion days, times and locations included with this packet. Be sure to select a date that is agreeable with your sponsor and include it in a covering letter to the clerk.
- 6. Send the completed admission papers to the Clerk's Office at the location where you will be admitted. Be sure to include the following:
  - ♦ Petition for Admission
  - ♦ Sponsor's Affidavit
  - ♦ Attorney Registration Form
  - ♦ Certificate of Good Standing (dated within the past six months)
  - ♦ Admission Fee
  - ♦ CJA/Pro Bono Application Form (Optional)
  - ♦ Application for ADR Appointment (Optional)

### **Additional Information for Admission Pro Hac Vice**

See N.D.N.Y. Local Rule 83.1(e)

### **Pro Hac Vice Admission by Motion:**

**Note**: No appearance is necessary for this type of admission.

- ♦ The sponsoring attorney, that is, an attorney already admitted to practice in the Northern District of New York, submits the following:
  - A Motion for Pro Hac Vice Admission of the applicant, please include the
    - Case Caption and Assigned Judge.
  - A Proposed Order for signature by the Assigned Judge.

In addition to the motion for admission Pro Hac Vice, the applicant must also complete the following:

- ♦ Petition for Admission to Practice.
- ♦ Affidavit of Sponsor
- Attorney Registration Form Please note the case number and assigned judge.
- Certificate of Good Standing
- ♦ Include a check payable to the "Clerk, U.S. District Court" in the amount of \$30.00

### **ORAL** Application for Pro Hac Vice Admission:

When an attorney requesting to be admitted Pro Hac Vice cannot follow the formal application process by motion as noted above, the applicant may be admitted to practice in this district upon an oral motion made in open court. The motion is made by the sponsoring attorney on the record. Immediately following the court proceeding, the applicant must report directly to the Clerk's Office to complete an Attorney Registration Form and Petition Form. The applicant must also immediately pay the \$30.00 Pro Hac Vice Admission Fee. A written notice of appearance must also be filed with the court in accordance with N.D.N.Y. Local Rule 83.2.

ins.sht 6/14/99

## **ATTORNEY REGISTRATION FORM**

TITLE:	Mr	Mrs	Miss_		Ms	
NAME:						
	(Last)			(Firs	t)	(Middle)
FIRM NAM	Œ:					
OFFICE ADDRESS:						
BUSINESS		E NUMBER:				
FACSIMIL	E NUMBER	<b>:</b>	(	_)		_
ELECTRO	NIC (E-MAII	L) ADDRESS:				
						realths or possessions or es of such admissions.
	<b>BARS</b>					<u>ATES</u>
Г <b>YPE OF</b> А	DMISSION	TO THIS DIST	TRICT:			
PERM	IANENT	DATE OF A	ADMIS	SION:_		
		DATE OF A				
*For	Pro-Hac Vice	e admissions ple	ase note	the cas	se number the	at you were admitted on:
		(Case	e Numb	er)		<del></del>
DATED:		SIGN	NATUR	RE:		
change. [Refer to	Local Rules 10.1		(e)] (Blank	x attorney	registration form	within ten (10) days of such s are available on the court's
·**********	*******	********	******	*****	******	
FOR OFFICE U		ASSIGNED BAR				OT NITIMDED.
	′)\				21 066 611	

IN THE MATTER OF THE APPLICATION	: VERIFIED PETITION FOR
OF	: ADMISSION TO PRACTICE : :
FOR ADMISSION TO PRACTICE BEFORE COURT FOR THE NORTHERN DISTRICT OF	
	, being duly sworn, deposes and says:
1. That I reside at	, New York and
my office address is	, New York.
2. That I was admitted to practice in the cour	ts of the State of New York on y the State Supreme Court, Appellate Division,
MONTH, DAY YEAR Department.	
3. That I graduated from	Law School on
	aving completed the required courses of study.
<b>4.</b> That I have never been held in contempt of court.	Court, censured, suspended or disbarred by any
5. That I have read, and am familiar with: The Rules of Civil Procedure and the Federal Rules of Rules of Criminal Procedure for the District Court Northern District of New York; and the Code of Passociation and will faithfully adhere thereto.	s; the Local Rules and General Orders for the

## 

**WHEREFORE** it is respectfully requested that this Court order that petitioner,

\*Please complete the attached Sponsor Affidavit and the attached attorney registration form. You may contact the clerk's office to obtain a date for your admission to the bar.

Attorney Registration Statements: The Court will use the attorney registration form to record your business address in our automated docket system. The docket will produce the mailing labels used to distribute copies of Court notices, orders, judgments and general correspondence from the Court. The address for all mailings will be the address given on the attorney registration statement on file with the Clerk, regardless of the address shown on individual pleadings and correspondence. We can list only one address for each attorney. If your address should change, you must complete a supplemental attorney registration form and promptly (within ten (10) days) of such change submit it to the Clerk. (See Local Rule 83.1(h))

Attorney Bar Roll Number: Each admitted attorney will receive a Bar Roll number, please include this number under your signature line on all pleadings and correspondence filed with the Court. We appreciate your cooperation in this matter.

*************************************	* * * * * * * * * * * * * * * * * * *
PETITION OF	: AFFIDAVIT O : SPONSOR
For Admission to the United States Dist	
for the Northern District of New York.	:
************	; ************************************
STATE OF NEW YORK COUNTY OF	
	, being duly sworn deposes and says:
1. That I am an attorney associated w	vith the law firm of
, and am a	member in good standing with the United States Distri
Court for the Northen District of New Yo	ork.
	the admission of
3. I have known	since
, and find him/her to be United States District Court for the North	e of high moral character and suitable for admission to the deem District of New York.
	(Sponsor)
Subscribed and Sworn to before me	
this day of	
Signature - Notary Public	Printed Name - Notary Public
My Commission expires on	

### CJA - PRO BONO PANEL APPLICATION FORM

PLEASE COMPLETE THE ATTACHED CRIMINAL JUSTICE ACT PANEL / PRO BONO PANEL APPLICATION IF:

- 1) YOU WISH TO BECOME A MEMBER OF THE CJA PANEL; or
- 2) YOU WISH TO BECOME A MEMBER OF THE PRO BONO PANEL

~~~~

### PLEASE RETURN THE COMPLETED FORM TO:

LAWRENCE K. BAERMAN, CLERK UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF NEW YORK P.O. BOX 7367 100 SOUTH CLINTON ST. SYRACUSE, NY 13261-7367

ATTN: TRACEY DONOVAN, DEPUTY CLERK

## CRIMINAL JUSTICE ACT ASSIGNED COUNSEL and CIVIL PRO BONO APPLICATION FORM

| 1)         | Name:                                   |                           |                              |
|------------|-----------------------------------------|---------------------------|------------------------------|
| ·          | (LAST)                                  | (FIRST)                   | (MIDDLE INITIAL              |
| 2)         | Firm Name:                              |                           |                              |
| 3)         | Office Address:                         |                           |                              |
|            | (CITY)                                  | (STATE)                   | (ZIP CODE)                   |
| 4)         | County: I                               | NDNY Bar Roll No:         |                              |
| 5)         | Office Telephone No:() (AREA CODE) (PHO | Fax Number:(A             | )<br>REA CODE) (PHONE NUMBER |
| <b>6</b> ) | Home Telephone No:() (AREA CODE) (PHO   |                           | :()                          |
| 7)*        | Federal Tax Identification No.:         | 7A)* Social Secu          | ırity No.:                   |
| 8)         | Attended Law School at:                 |                           |                              |
| 9)         |                                         | of New York:              |                              |
| 10)        | I have experience in the following type | es of cases:              |                              |
|            | _Civil Rights (42 USC 1983)Criminal _   | Medical MalpracticeSocial | Security                     |
|            | Employment DiscriminationEducation Law_ | Personal Injury           |                              |
|            | Other                                   |                           |                              |

\*IF USING A LAW FIRM EMPLOYER IDENTIFICATION NUMBER, YOU <u>MUST</u> ALSO PROVIDE YOUR SOCIAL SECURITY NUMBER

| 11) Experience: (Identify A) CRIMINAL TRIA        |                                       | · ·                           | ils in the last tw | o years)                 |
|---------------------------------------------------|---------------------------------------|-------------------------------|--------------------|--------------------------|
| 1) Felony:                                        | Federal:                              | # of Trials:                  | State:             | # of Trials:             |
| 2) Misdemeanor:                                   | Federal:                              | # of Trials:                  | State:             | # of Trials:             |
| B) CIVIL TRIAL EX                                 | <b>EXPERIENCE:</b>                    |                               |                    |                          |
| 1) Federal:# o                                    | f Trials:                             | State:#                       | of Trials:         |                          |
| C) APPELLATE EX                                   | PERIENCE:                             |                               |                    |                          |
| 1) Federal:# o                                    | f Appeals:                            | State:#                       | of Appeals:        | <u> </u>                 |
| D) Other Relevant T                               | raining or Experi                     | ence:                         |                    |                          |
| 12) Please list any other p                       | ertinent data suc                     | h as primary area of          | practice, public   | e positions, etc.        |
| 13) Have you completed a                          | any courses on the                    | e Sentencing Guidelin         | nes? YES/NO I      | Date:                    |
| Have you completed a                              | any courses on the                    | e Bail Reform Act?            | YES/NO             | Date:                    |
| 14) I would prefer assign York:                   |                                       |                               |                    |                          |
| Alban                                             | yBingham                              | tonSyr                        | acuse              |                          |
| Utica                                             | Watertov                              | vnNo ]                        | Preference         |                          |
| 15) I am fluent in a foreig                       | n language(s): YE                     | ES/NO Specify:                |                    |                          |
| 16) The Local Rules of th<br>You may, however, el | _                                     |                               |                    | on the Pro Bono Panel.   |
|                                                   | o be placed on the<br>the Pro Bono Pa | e CJA Panel, this app<br>nel. | lication is subn   | nitted <u>only</u> as an |
| 2) I am willing to assignment.                    | serve as support                      | t counsel for another         | attorney in a P    | ro Bono Civil            |
| 3) I request supp                                 | ort counsel be app                    | pointed to assist me w        | hen assigned a     | Pro Bono Civil case.     |
| FOR OFFICE USE ONLY                               |                                       |                               |                    |                          |
| APPROVED:                                         |                                       | DATE:                         |                    |                          |
| UNITED STATES DIST                                | TRICT COURT JUDGE                     |                               |                    |                          |

## PRO BONO FUND VOUCHER AND REQUEST FOR REIMBURSEMENT

| Ι,                                      | , duly appointed as counsel pro bono to              |
|-----------------------------------------|------------------------------------------------------|
| represent                               | in the matter of                                     |
| V.                                      | , Civil Action NoCV,                                 |
| hereby request reimbursement pursua     | ant to Local Rule 83.3 for expenses incurred in the  |
| representation of my pro bono client in | n the amount of \$                                   |
| I certify that the expenses, a          | detailed copy of which are attached hereto, are      |
| reasonable and necessary. I further u   | understand that absent prior approval of the court,  |
| cumulative expenses in this matter wi   | II not exceed \$1,200.00.                            |
| DATED:                                  |                                                      |
|                                         | Counsel Pro Bono                                     |
| The above application of counse         | el pro bono appointed by the undersigned is fair and |
| reasonable and payment is requested     | from the Northern District of New York's Pro Bono    |
| Fund.                                   |                                                      |
| DATED:                                  |                                                      |
|                                         |                                                      |
|                                         | Appointing Judge                                     |
| IT IS SO ORDERED.                       |                                                      |
| DATED:, New York                        |                                                      |
|                                         | Chief U.S. District Judge                            |

ALL **NON-DISPOSITIVE** MOTIONS ARE TO BE MADE RETURNABLE ON A SUBMIT BASIS BEFORE THE ASSIGNED **MAGISTRATE JUDGE**. \*PLEASE SEND THE ORIGINAL PAPERS TO THE OFFICE OF THE CLERK AS CHECKED ON PAGE #2 OF THIS FORM.

\*\* ALL MOTIONS FILED AND MADE RETURNABLE BEFORE MAGISTRATE JUDGES WILL BE TAKEN ON A SUBMIT BASIS UNLESS: THE PARTIES REQUEST ORAL ARGUMENT AND/OR THE COURT DIRECTS THE PARTIES TO APPEAR FOR ORAL ARGUMENT.

JUDGE KAHN, SENIOR JUDGE McCURN AND SENIOR JUDGE MUNSON WILL NOT HAVE REGULAR MOTION DAYS DURING THE MONTH OF AUGUST. JUDGE McAVOY WILL NOT HAVE REGULAR MOTION DAYS DURING THE MONTH OF JULY.

MOTIONS MAY NOT BE FILED WITHOUT PRIOR APPROVAL OF THE COURT DURING THESE PERIODS.

### MONTHLY MOTION SCHEDULES

| CHIEF JUDGE FREDERICK J. SCULLIN, JR. Please contact the Clerk's Office in Syracuse at (315) 234-8507 or 8500 for a listing of upcoming motion days and times for Chief Judge Scullin's motion days in Syracuse and Albany.                 | SENIOR JUDGE NEAL P. McCURN 10:00 A.M 2ND AND 4TH TUESDAYS OF EACH MONTH AT SYRACUSE. 11:00 A.M 1ST TUESDAY OF EACH MONTH AT ALBANY. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| JUDGE THOMAS J. McAVOY 10:00 A.M 2 <sup>ND</sup> MONDAY OF EACH MONTH AT ALBANY 10:00 A.M 4 <sup>TH</sup> FRIDAY OF EACH MONTH AT BINGHAMTON                                                                                                | MAGISTRATE JUDGE GUSTAVE J. DIBIANCO<br>10:00 A.M LAST THURSDAY OF EACH MONTH<br>AT SYRACUSE.                                        |
| JUDGE LAWRENCE E. KAHN<br>9:30 A.M 1ST AND 3RD FRIDAY OF EACH<br>MONTH AT ALBANY.                                                                                                                                                           | MAGISTRATE JUDGE RALPH W. SMITH, JR. 9:30 A.M 1 ST THURSDAY OF EACH MONTH AT ALBANY.                                                 |
| JUDGE NORMAN A. MORDUE<br>10:00 A.M 1ST AND 3RD WEDNESDAY OF<br>EACH MONTH AT SYRACUSE.                                                                                                                                                     | MAGISTRATE JUDGE DAVID R. HOMER<br>9:30 A.M 3RD THURSDAY OF EACH MONTH<br>AT ALBANY.                                                 |
| JUDGE DAVID N. HURD  2 <sup>nd</sup> Friday of each month in Utica - Civil motions at 10:00 a.m., Criminal motions at 2:00 p.m. 4 <sup>th</sup> Friday of each month in Albany - Civil motions at 10:00 a.m., Criminal motions at 2:00 p.m. | MAGISTRATE JUDGE GARY L. SHARPE 9:30 A.M 3RD THURSDAY OF EACH MONTH AT SYRACUSE. 9:30 A.M 3RD MONDAY OF EACH MONTH AT BINGHAMTON.    |
| SENIOR JUDGE HOWARD G. MUNSON 10:00 A.M 2ND FRIDAY OF EACH MONTH AT SYRACUSE. 11:00 A.M LAST MONDAY OF EACH MONTH AT ALBANY.                                                                                                                | MAGISTRATE JUDGE DAVID E. PEEBLES 9:30 A.M 2 <sup>ND</sup> AND 4 <sup>TH</sup> WEDNESDAYS AT SYRACUSE                                |

## **FEE SCHEDULE**

### **Filing Fees:**

| Civil Complaint (and petition for Removal)                                           | \$ 150.00 |
|--------------------------------------------------------------------------------------|-----------|
| Miscellaneous Filing Fees <sup>1</sup>                                               | \$ 20.00  |
| Appeal from District Court Judgement to CCA                                          | \$ 105.00 |
| Appeal from Magistrate's Judgment of Conviction to District Court (Misdemeanor Case) | \$ 25.00  |
| Application for Writ of Habeas Corpus                                                | \$ 5.00   |

### Miscellaneous Fees:

| Certificate of Good Standing                                                                                       | \$ 15.00                 |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|
| Duplicate Certificate of Admission                                                                                 | \$ 15.00                 |
| Certificate of Conviction                                                                                          | \$ 5.00                  |
| Certification Fee <sup>2</sup> (for certifying any document or paper)                                              | \$ 5.00                  |
| Returned Check Fee                                                                                                 | \$ 25.00                 |
| Search Fee (per name or item searched)                                                                             | \$ 15.00                 |
| Photocopies (per page Court fee)                                                                                   | \$ 0.50                  |
| Admission Fee (permanent)                                                                                          | \$ 80.00                 |
| Admission Fee (pro hac vice - per case fee)                                                                        | \$ 30.00                 |
| Reproduction of a Tape Recorded Proceeding                                                                         | \$ 15.00                 |
| Transcript of Judgment                                                                                             | \$ 5.00                  |
| Retrieval of a Record from Storage (FRC Records)                                                                   | \$ 25.00                 |
| Fee for Electronic Access to Court Data (PACER)                                                                    | \$ 0.60 (per minute)     |
| For Each Microfiche sheet of film or microfilm jacket copy of any court record, where available                    | \$ 3.00                  |
| For filing an action brought under Title III of the Cuban Liberty and Democratic Solidarity (LIBERTAD) Act of 1996 | \$ 4,180.00 <sup>3</sup> |

ALL ABOVE LISTED FEES ARE SUBJECT TO CHANGE BY THE ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS. (Effective date of the above fees - 12/16/97)

<sup>&</sup>lt;sup>1</sup> Miscellaneous Filing Fees are charged for filing or indexing any paper not in a case or proceeding for which a case filing fee has been paid. This fee is applicable to the filing of a petition to perpetuate testimony, Rule 27(a), FRCP, the filing of papers by trustees under 28 U.S.C. Section 754, the filing of letters rogatory or letters of request, and registering of a judgement from another district pursuant to 28 U.S.C. Section 1963.

<sup>&</sup>lt;sup>2</sup> For exemplification of any document or paper, twice the amount of the fee for certification.

<sup>&</sup>lt;sup>3</sup> This fee is in addition to the filing fee prescribed in 28 U.S.C. 1914(a) for instituting a civil action other than a writ of habeas corpus.

## PACER

The United States District Court for the Northern District of New York is pleased to announce the new

PACER Public information access service.

### **NEW DIAL-IN SERVICE**

The new dial-in service allows you to retrieve electronic case summaries and information using your computer or terminal. Now you can have access to an electronic history of a case of interest, without having to even leave your office. This service is offered around the clock.

### SEARCHING

You can search for a case by participant name or case number. Once you find the case you want, you can have the case and docket information transmitted to you, ready to print on your own printer.

### **TRACKING**

If you are tracking the progress of a case, the PACER system allows you to quickly check if there have been any updates. This means that you can get the latest docket entries and case information when something happens; if there have been no updates, you can confirm this fact in seconds.

### AVAILABILITY

The PACER system is available days, nights, even weekends. All active and recently closed cases are yours for the asking, without having to make repeated trips to the court to review paper records.

### WHAT YOU NEED

- \* A computer, personal computer, or terminal.
- \* A 2400 or 1200 baud modem.
- Terminal emulation software (if you are using a computer or personal computer).

#### COST

The cost for the service is \$.60 cents a minute and access will be billed on a quarterly basis.

### TO REGISTER

If you would like to register please contact the PACER Service Center. The toll free number is 1-800-676-6856.

PACER Service Center 7550 Interstate 10 West Suite 600 San Antonio, TX 78229

# PUBLIC ACCESS TO COURT ELECTRONIC RECORDS PACER SERVICE CENTER REGISTRATION FORM

| U.S. DISTRICT COURT - N.D.N.Y.                                                               |
|----------------------------------------------------------------------------------------------|
| ·                                                                                            |
|                                                                                              |
|                                                                                              |
| ····                                                                                         |
|                                                                                              |
|                                                                                              |
| if you are registering as a U.S. Government Agency                                           |
| if your are registered with any other court and t name and login ids assigned by each court. |
|                                                                                              |
|                                                                                              |

### PLEASE FAX THIS FORM TO - (210) 530-6255 OR MAIL TO:

PACER SERVICE CENTER PACER REGISTRATION 7550 Interstate 10 West Suite 600 San Antonio, Texas 78229

YOU WILL RECEIVE YOUR LOGIN AND PASSWORD IN THE MAIL WITHIN TWO WEEKS

The Judicial Conference has prescribed a fee (\$.60 cents a minute) for electronic access to court data, as set forth in the Miscellaneous Fee Schedule. The schedule provides that the court may exempt persons or classes of persons from the fees for good cause shown, in order to avoid unreasonable burdens and to promote public access to such information. Exemptions should be granted as the exception, not the rule. The exemption language is intended to accommodate those users who might otherwise not have access to the information in this electronic form. All such fees collected shall be deposited to the Judiciary Automation Fund.

### INSTRUCTIONS FOR ATTORNEYS COMPLETING CIVIL COVER SHEET FORM JS-44

Authority For Civil Cover Sheet

The JS-44 civil cover sheet and the information contained herein neither replaces nor supplements the filings and service of pleading or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. Consequently a civil cover sheet is submitted to the Clerk of Court for each civil complaint filed. The attorney filing a case should complete the form as follows:

- I. (a) Plaintiffs Defendants. Enter names (last, first, middle initial) of plaintiff and defendant. If the plaintiff or defendant is a government agency, use only the full name or standard abbreviations. If the plaintiff or defendant is an official within a government agency, identify first the agency and then the official, giving both name and title.
- (b) County of Residence. For each civil case filed, except U.S. plaintiff cases, enter the name of the county where the first listed plaintiff resides at the time of filing. In U.S. plaintiff cases, enter the name of the county in which the first listed defendant resides at the time of filing. (NOTE: In land condemnation cases, the county of residence of the "defendant" is the location of the tract of land involved.)
- (c) Attorneys. Enter the firm name, address, telephone number, and attorney of record. If there are several attorneys, list them on an attachment, noting in this section "(see attachment)".
- II. Jurisdiction. The basis of jurisdiction is set forth under Rule 8(a), F.R.C.P., which requires that jurisdictions be shown in pleadings. Place an "X" in one of the boxes. If there is more than one basis of jurisdiction, precedence is given in the order shown below.

United States plaintiff. (1) Jurisdiction based on 28 U.S.C. 1345 and 1348. Suits by agencies and officers of the United States are included here.

United States defendant. (2) When the plaintiff is suing the United States, its officers or agencies, place an "X" in this box.

Federal question. (3) This refers to suits under 28 U.S.C. 1331, where jurisdiction arises under the Constitution of the United States, an amendment to the Constitution, an act of Congress or a treaty of the United States. In cases where the U.S. is a party, the U.S. plaintiff or defendant code takes precedence, and box 1 or 2 should be marked.

Diversity of citizenship. (4) This refers to suits under 28 U.S.C. 1332, where parties are citizens of different states. When Box 4 is checked, the citizenship of the different parties must be checked. (See Section III below; federal question actions take precedence over diversity cases.)

- III. Residence (citizenship) of Principal Parties. This section of the JS-44 is to be completed if diversity of citizenship was indicated above. Mark this section for each principal party.
- IV. Nature of Suit. Place an "X" in the appropriate box. If the nature of suit cannot be determined, be sure the cause of action, in Section IV above, is sufficient to enable the deputy clerk or the statistical clerks in the Administrative Office to determine the nature of suit. If the cause fits more than one nature of suit, select the most definitive.
- V. Origin. Place an "X" in one of the seven boxes.

Original Proceedings. (1) Cases which originate in the United States district courts.

Removed from State Court. (2) Proceedings initiated in state courts may be removed to the district courts under Title 28 U.S.C., Section 1441. When the petition for removal is granted, check this box.

Remanded from Appellate Court. (3) Check this box for cases remanded to the district court for further action. Use the date of remand as the filing date.

Reinstated or Reopened. (4) Check this box for cases reinstated or reopened in the district court. Use the reopening date as the filing date.

Transferred from Another District. (5) For cases transferred under Title 28 U.S.C. Section 1404(a). Do not use this for within district transfers or multidistrict litigation transfers.

Multidistrict Litigation. (6) Check this box when a multidistrict case is transferred into the district under authority of Title 28 U.S.C. Section 1407. When this box is checked, do not check (5) above.

Appeal to District Judge from Magistrate Judgment. (7) Check this box for an appeal from a magistrate judge's decision.

- VI. Cause of Action. Report the civil statute directly related to the cause of action and give a brief description of the cause.
- VII. Requested in Complaint. Class Action. Place an "X" in this box if you are filing a class action under Rule 23, F.R.Cv.P.

Demand. In this space enter the dollar amount (in thousands of dollars) being demanded or indicate other demand such as a preliminary injunction.

Jury Demand. Check the appropriate box to indicate whether or not a jury is being demanded.

VIII.Related Cases. This section of the JS-44 is used to reference related pending cases if any. If there are related pending cases, insert the docket numbers and the corresponding judge names for such cases.

Date and Attorney Signature. Date and sign the civil cover sheet.

## **CIVIL COVER SHEET**

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

| I. (a) PLAINTIFFS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     | DEFENDANTS                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                   | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (b) COUNTY OF RESIDENCE OF (EXCEP)  (C) ATTORNEYS (FIRM NAME,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T IN U.S. PLAINTIFF CAS                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     | ,                                                                                                                                                                                                                                                                                                                                                                                                                       | IN U.S. PLAINTIFF CASE<br>MNATION CASES, USE THE LOX                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| II. BASIS OF JURISDI  1 U.S. Government Plaintiff 2 U.S. Government Defendant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PLACE AN 'X  Grade and Question (U.S. Governme)  Diversity (Indicate Citizen in item III)                                                                                                                                                                                                                                                                                           | int Not a Party)                                                                                                                                                                                                                                                                                                                             | (For                                                                                                                                                | Diversity Cases Only) printizen of This State  itizen of Another State  itizen or Subject of a  itizen or Subject of a  itizen                                                                                                                                                                                                                                                                                          | TF DEF  1 □ 1 Incorporated of Business 2 □ 2 Incorporated of Business                                                                                                                                                                                                                                                                                             | ACE AN "X" IN ONE BOX FOR PLAINTIFF IND ONE BOX FOR DEFENDANT) PTF DEF Or Principal Place 4 4 4 4 5 In This State  and Principal Place 5 5 5 5 In Another State  On 6 5 6                                                                                                                                                                                                                                                                                                                                                                                         |
| IV. NATURE OF SUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T /8/ 405 4N 75 N/ 0N/                                                                                                                                                                                                                                                                                                                                                              | * POY ON 15                                                                                                                                                                                                                                                                                                                                  | <u> </u>                                                                                                                                            | Foreign Country                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | T (PLACE AN "X" IN ONE                                                                                                                                                                                                                                                                                                                                                              | RTS                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                     | FORFEITURE/PENALTY                                                                                                                                                                                                                                                                                                                                                                                                      | BANKRUPTCY                                                                                                                                                                                                                                                                                                                                                        | OTHER STATUTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 110 Insurance   120 Marine   130 Miller Act   140 Negotiable Instrument   150 Recovery of Overpayment & Enforcement of Judgment   151 Recovery of Defaulted Student Loans (Excl. Veteran's Benefits   160 Stockholders' Suits   190 Other Contract Product Liability   REAL PROPERTY   210 Land Condemnation   220 Forecrosure   230 Rent Lease & Ejectment   240 Torts to Land   245 Tort Product Liability   290 All Other Real Property   290 All Other Real Property   270 Land Contract Product Liability   290 All Other Real Property   270 Land Contract Product Liability   290 All Other Real Property   270 CRIGIN   270 Forecrosure   270 Forecrosur | PERSONAL INJURY    310 Airplane   315 Airplane Product Liability     320 Assault, Libel & Slander     330 Federal Employers' Liability     340 Marine     345 Motor Vehicle     355 Motor Vehicle     355 Motor Vehicle     360 Other Personal Injury     CIVIL RIGHTS     441 Voting     442 Employment     443 Housing/ Accommodations     444 Veitare     440 Other Civil Rights | PERSONAL ##  362 Personal In Med. Marjo  365 Personal In Product Lia  366 Asbestos P Injury Produ  370 Other Fraue  371 Truth in Ler  380 Other Personal Product Lia  380 Other Personal Product Lia  PRISONER PE  510 Motions to  Sentence  HABEAS CORP  535 Death Pens  540 Mandamus  550 Civil Rights  550 Civil Rights  550 Civil Rights | NULRY (ury — rectice litry — bility ersonal uct Liability  DPERTY d ding consi samage samage samage samage samage bility  Vacate bus: atty a Cother | 610 Agriculture   620 Other Food & Drug   625 Drug Related Selzure   620 Other Food & Drug   625 Drug Related Selzure   630 Liquor Laws   640 R.R. & Truck   650 Airline Regs.   680 Occupational Selecy/Hoalth   690 Other   LABOR   710 Fair Labor Standards Act   720 Labor/Mgmt. Reporting & Disclosure Act   740 Railway Labor Act   790 Other Labor Litigation   791 Empl. Ret. Inc. Security Act   ONE BOX ONLY) | 422 Appeal 28 USC 158     423 Withdraward 28 USC 157     PROPERTY RIGHTS     \$20 Copyrights     \$20 Copyrights     \$40 Trademark     \$40 Trademark     \$41 HiA (1305ff)     \$62 Black Lung (\$23)     \$63 DIWC/DIWW (405(g))     \$64 SSID Title XM     \$65 RSI (405(g))     \$70 Taxes (U.S. Plaintiff or Defendant)     \$71 IRSThird Party 28 USC 7008 | 400 State Respontionment   410 Antimust   430 Banks and Banking   450 Commerce/ICC Rates/etc.   480 Deportation   470 Racketeer Influenced and Compto Organizations   810 Selective Service   850 Securites/Commodities/Exchange   675 Customer Challenge   12 USC 3410   891 Agricultural Acts   692 Economic Stabilization Act   893 Environmental Matters   894 Energy Allocation Act   895 Freedom of Information Act   900 Appeal of Fee Determination Under Equal Access to Justice   950 Constitutionality of State Statutes   890 Other Statutory Actions |
| ☐ 1 Original ☐ 2 Ren                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                              | AN "X" IN<br>3 4 Reinsta<br>Reoper                                                                                                                  | Transferr                                                                                                                                                                                                                                                                                                                                                                                                               | district 🗆 e Multidist                                                                                                                                                                                                                                                                                                                                            | Judge from rict 🛛 7 Magistrate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| VI. CAUSE OF ACTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ON (CITE THE U.S. CIVIL STA<br>DO NOT CITE JURISDIC                                                                                                                                                                                                                                                                                                                                 | TUTE UNDER WHICH                                                                                                                                                                                                                                                                                                                             | YOU ARE FI<br>NLESS DIVE                                                                                                                            | LING AND WRITE BRIEF STATEMORSITY.)                                                                                                                                                                                                                                                                                                                                                                                     | ENT OF CAUSE.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| VII. REQUESTED IN COMPLAINT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHECK IF THIS IS UNDER F.R.C.P. 2                                                                                                                                                                                                                                                                                                                                                   | S A CLASS AC                                                                                                                                                                                                                                                                                                                                 | TION                                                                                                                                                | DEMAND \$                                                                                                                                                                                                                                                                                                                                                                                                               | CHECK YES (                                                                                                                                                                                                                                                                                                                                                       | only if demanded in complaint:  AND: ☐ YES ☐ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| VIII.RELATED CASE(<br>IF ANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (S) (See instructions):                                                                                                                                                                                                                                                                                                                                                             | JDGE                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         | DOCKET NUMBER                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE OF                                                                                                                                                                                                                                                                                                                                 | ATTORNEY C                                                                                                                                          | OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FOR OFFICE USE ONLY  RECEIPT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . AMOUNT                                                                                                                                                                                                                                                                                                                                                                            | APPLYING IFP                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     | TUDGE                                                                                                                                                                                                                                                                                                                                                                                                                   | MAG, JU                                                                                                                                                                                                                                                                                                                                                           | IDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## United States District Court

|                                                                                                     | — DISTRICT OF —                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     | SUMMONS IN A CIVIL CASE                                                                                                                                                                                       |
|                                                                                                     | CASE NUMBER:                                                                                                                                                                                                  |
|                                                                                                     | ONOE NOMBER.                                                                                                                                                                                                  |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
| TO: (Name and address of defendant)                                                                 |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
| YOU ARE HEREBY SUMMONED                                                                             | <b>D</b> and required to serve upon PLAINTIFF'S ATTORNEY (name and address)                                                                                                                                   |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
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|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
|                                                                                                     |                                                                                                                                                                                                               |
| anded in the complaint. You must also file y                                                        | rved upon you, within days after service of rice. If you fail to do so, judgment by default will be taken against you for the reyour answer with the Clerk of this Court within a reasonable period of time a |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y        | rice. If you fail to do so, judgment by default will be taken against you for the re                                                                                                                          |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y        | rice. If you fail to do so, judgment by default will be taken against you for the re                                                                                                                          |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y        | rice. If you fail to do so, judgment by default will be taken against you for the re                                                                                                                          |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y        | rice. If you fail to do so, judgment by default will be taken against you for the re                                                                                                                          |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y        | rice. If you fail to do so, judgment by default will be taken against you for the re                                                                                                                          |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y<br>ce. | rice. If you fail to do so, judgment by default will be taken against you for the re                                                                                                                          |
| nons upon you, exclusive of the day of servi                                                        | rice. If you fail to do so, judgment by default will be taken against you for the re<br>your answer with the Clerk of this Court within a reasonable period of time a                                         |
| nons upon you, exclusive of the day of servi<br>anded in the complaint. You must also file y<br>ce. | rice. If you fail to do so, judgment by default will be taken against you for the re<br>your answer with the Clerk of this Court within a reasonable period of time a                                         |

| AO 440 (Rev. 10/93) Summons in a Civil Action                                                              | 1                               |                  |       |             |
|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|-------|-------------|
|                                                                                                            | RETURN OF SE                    | RVICE            |       |             |
| Service of the Summons and Complain                                                                        | int was made by me <sup>1</sup> | DATE             |       |             |
| NAME OF SERVER (PRINT)                                                                                     |                                 | TITLE            |       |             |
| Check one box below to indicate appre                                                                      | opriate method of service       |                  |       |             |
|                                                                                                            |                                 |                  |       |             |
| Served personally upon the defen                                                                           | ndant. Place where served       | l:               |       |             |
| Left copies thereof at the defenda<br>and discretion then residing there<br>Name of person with whom the s | in.                             |                  | •     |             |
| Returned unexecuted:                                                                                       |                                 |                  |       |             |
|                                                                                                            |                                 |                  |       |             |
| Other (specify):                                                                                           |                                 |                  |       |             |
|                                                                                                            |                                 |                  |       |             |
| TRAVEL                                                                                                     | STATEMENT OF SERVICES           | VICE FEES        | TOTAL | ****        |
|                                                                                                            | DECLARATION OF S                | SERVER           |       |             |
| I declare under penalty of pinformation contained in the Retur                                             |                                 |                  |       |             |
| Executed on                                                                                                | Sign                            | nature of Server |       | <del></del> |
| <b>Juli</b>                                                                                                | J.g.                            |                  |       |             |
|                                                                                                            | Add                             | ress of Server   |       |             |
|                                                                                                            |                                 |                  |       |             |
|                                                                                                            |                                 |                  |       |             |
|                                                                                                            |                                 |                  |       |             |
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|                                                                                                            |                                 |                  |       |             |
|                                                                                                            |                                 |                  |       |             |

## Issued by the UNITED STATES DISTRICT COURT

| 01,111 |             |  |
|--------|-------------|--|
|        |             |  |
|        | DISTRICT OF |  |

V.

## SUBPOENA IN A CIVIL CASE

CASE NUMBER:

| TO:                                                                                                                                                                                                                                                                             |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| YOU ARE COMMANDED to appear in the United States District Court at the place, date, the above case.                                                                                                                                                                             | and time specified below to testify in   |
| PLACE OF TESTIMONY                                                                                                                                                                                                                                                              | COURTROOM                                |
|                                                                                                                                                                                                                                                                                 |                                          |
|                                                                                                                                                                                                                                                                                 | DATE AND TIME                            |
| YOU ARE COMMANDED to appear at the place, date, and time specified below to testi above case.                                                                                                                                                                                   | ify at the taking of a deposition in the |
| PLACE OF DEPOSITION                                                                                                                                                                                                                                                             | DATE AND TIME                            |
|                                                                                                                                                                                                                                                                                 |                                          |
| date, and time specified below (list documents or objects):                                                                                                                                                                                                                     | DATE AND TIME                            |
|                                                                                                                                                                                                                                                                                 | CALCING INVE                             |
| YOU ARE COMMANDED to permit inspection of the following premises at the date ar                                                                                                                                                                                                 | nd time specified below.                 |
| PREMISES                                                                                                                                                                                                                                                                        | DATE AND TIME                            |
| Any organization not a party to this suit that is subpoenaed for the taking of a deposition directors, or managing agents, or other persons who consent to testify on its behalf, a designated, the matters on which the person will testify. Federal Rules of Civil Procedure, | and may set forth, for each person       |
| ISSUING OFFICER SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)                                                                                                                                                                                           | DATE                                     |
| ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER                                                                                                                                                                                                                                |                                          |
| (See Rule 45, Federal Rules of CIVII Procedure, Parts C & D on Reverse)  If action is pending in district other than district of issuance, state district under case number.                                                                                                    | · · · · · · · · · · · · · · · · · · ·    |

| PROOF OF SERVICE                                 |      |                                                                                |           |  |  |
|--------------------------------------------------|------|--------------------------------------------------------------------------------|-----------|--|--|
|                                                  | DATE | PLACE                                                                          |           |  |  |
| SERVED                                           |      |                                                                                |           |  |  |
| SERVED ON (PRINT NAME)                           |      | MANNER OF SERVICE                                                              |           |  |  |
| SERVED BY (PRINT NAME)                           |      | πιε                                                                            |           |  |  |
|                                                  |      | DECLARATION OF SERVER                                                          |           |  |  |
| I declare under pen<br>contained in the Proof of |      | der the laws of the United States of America that the foregoing in ad correct. | formation |  |  |
| Executed on                                      |      |                                                                                |           |  |  |
| DA                                               | DATE | SIGNATURE OF SERVER                                                            |           |  |  |
|                                                  |      | ADDRESS OF SERVER                                                              |           |  |  |
|                                                  |      |                                                                                |           |  |  |

Rule 45, Federal Rules of Civil Procedure, Parts C & D:

- (c) PROTECTION OF PERSONS SUBJECT TO SUBPOENAS
- (1) A party or an attorney responsible for the issuance and service of a subpoena shall take reasonable steps to avoid imposing undue burden or expense on a person subject to that subpoena. The court on behalf of which the subpoena was issued shall enforce this duty and impose upon the party or attorney in breach of this duty an appropriate sanction which may include, but is not limited to, lost earnings and reasonable attorney's fee.
- (2) (A) A person commanded to produce and permit inspection and copying of designated books, papers, documents or tangible things, or inspection of premises need not appear in person at the place of production or inspection unless commanded to appear for deposition, hearing or trial.
- (B) Subject to paragraph (d)(2) of this rule, commanded to produce and permit inspection and copying may, within 14 days after service of subpoena or before the time specified for compliance if such time is less than 14 days after service, serve upon the party or attorney designated in the subpoena written objection to inspection or copying of any or all of the designated materials or of the premises. If objection is made, the party serving the subpoena shall not be entitled to inspect and copy materials or inspect the premises except pursuant to an order of the court by which the subpoena was issued. If objection has been made, the party serving the subpoena may, upon notice to the person commanded to produce, move at any time for an order to compel the production. Such an order to compel production shall protect any person who is not a party or an officer of a party from significant expense resulting from the inspection and copying commanded.
- (A) On timely motion, the court by which a subpoena was issued shall quash or modify the subpoena if it
- ) falls to allow reasonable time for compliance (ii) requires a person who is not a party or an officer of a party to travel to a place more than 100 miles from the place where that person resides, is employed or regularly transacts business in

person, except that, subject to the provisions of clause (c)(3)(B)(iii) of this rule, such a person may in order to attend trial be commanded to travel from any such place within the state in which the trial is held.

- (iii) requires disclosure of privileged or other protected matter and no exception or waiver applies, or (iv) subjects a person to undue burden.

  - (B) If a subpoena
- (i) requires disclosure of a trade secret or other confidential research, development, or commercial information, or

(ii) requires disclosure of an unretained expert's opinion or information not describing specific events or occurrences in dispute and resulting from the expert's study made not at the

request of any party, or (iii) requires a person who is not a party or an officer of a party to incur substantial expense to travel more than 100 miles to party to incur substantial expense to traver more than 100 miles to attend trial, the court may, to protect a person subject to or affected by the subpoena, quash or modify the subpoena, or, if the party in whose behalf the subpoena is issued shows a substantial need for the testimony or material that cannot be otherwise met without undue hardship and assures that the person to whom the subpoena is addressed will be reasonably compensated, the court may order appearance or production only upon specified conditions.

- (d) DUTIES IN RESPONDING TO SUBPOENA
- (1) A person responding to a subpoena to produce documents shall produce them as they are kept in the usual course of business or shall organize and label them to correspond with the categories in the demand
- (2) When information subject to a subpoena is withheld on a claim that it is privileged or subject to protection as trial preparation materials, the claim shall be made expressly and shall be supported by a description of the nature of the documents, communications, or things not produced that is sufficient to enable the demanding party to contest the claim.